

Formation Of The Turkish Nation State 1920 1938

Turkey, from Empire to Revolutionary RepublicFormation of the Turkish Nation-State, 1920–1938Islam, Kurds and the Turkish Nation StateThe History of TurkeyIslamic Theology in the Turkish RepublicSeventy-five Years of the Turkish RepublicTurkish Diplomacy 1918-1923Transformation of "state" and "society" in TurkeyTurkeyAtatürk (Gazi Mustafa Kemal)Nation-Building and Turkish ModernizationSocial Theory and Later ModernitiesSeventy-five Years of the Turkish RepublicNational and State Identity in TurkeyCrafting Turkish National Identity, 1919-1927Social History of the Turkish National Struggle, 1919-1922Economic Developments in the Turkish Republic of Northern CyprusThe Shortest History of TurkeyThe Revelation of Jesus ChristFormation of the Turkish Nation-State, 1920-1938 Sina Akşin Yesim Bayar Christopher Houston Douglas A. Howard Philip Dorroll Sylvia Kedourie Salahi Ramadan Sonyel Yahya Sezai Tezel Christine M. Philliou Rasim Özgür Dönmez Ibrahim Kaya Sylvia Kedourie Toni Alaranta Aysel Morin Doğu Ergil Benjamin C. Fortna Edmund Micklewood Yesim Bayar

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traces the roots of the turkish republic to the ottoman empire

this book is a historical sociological examination of the formulation and institutionalization of turkish nationhood during the early republic 1920 1938 focusing on the language education and citizenship policies advanced during the period it looks at how the republican elite situated different ethnic linguistic and religious groups

can islamism as is often claimed truly unite muslim turks and kurds in a discourse that supersedes ethnicity this is a volatile and exciting time for a country whose long history has been characterized by dramatic power play evolving out of two years of fieldwork in istanbul this book examines the fragmenting islamist political movement in turkey as turkey emerges from a repressive modernizing project various political identities are emerging and competing for influence the islamist movement celebrates the failure of western liberalism in turkey and the return of politics based on muslim ideals however this vision is threatened by kurdish nationalism and the country s troubled past is islamist multiculturalism even possible the ethnic tensions surfacing in turkey beg the question whether the muslim turks and kurds can find common ground in religion houston argues that such unification depends fundamentally upon the flexibility of the rationale behind the islamist movement s struggle

a comprehensive overview of the history of turkey ranging from the earliest neolithic civilizations to the establishment of the republic in 1923 to the present day tenure of president erdogan for travelers or students looking for the story behind the evolution of modern day turkey this informative guide traces this country s history and culture from ancient times through the present day the first half of this book surveys the centuries up to 1923 with the latter half exploring

events since the establishment of the turkish republic in 1923 by following the timeline of turkey s development in clear chronologically ordered chapters the work lays out the various civilizations whose remains still sit side by side today this second edition delves into the full scope of turkey s events since 2001 covering the leadership of the justice and development party the prime ministry and controversial presidency of recep tayyip erdogan and the gezi park protests of 2013 the updated content includes a notable figures appendix glossary and bibliography that supplies electronic resources for students

philip dorroll argues that turkish islamic theology is in fact a distinct tradition of islamic theological thought shaped by the unique social conditions of the turkish republic tracking the emergence and development of this tradition over time dorroll examines the key themes of theology in the turkish republic themes such as nationalism and democracy conceptions of god and humanity the definition of religion itself and theological arguments for secularism and theologies of human rights gender and sexuality in doing so he provides an important historical and conceptual map to the vast territory of modern turkish theology

this collection examines the issues which over the first 75 years of the turkish republic have shaped and will continue to influence turkey s foreign and domestic policy the legacy of the ottoman empire the concept of citizenship secular democracy islamicism and civil military relations

from its earliest days the dominant history of the turkish republic has been one of national self determination and secular democratic modernization the story insisted on total rupture between the ottoman empire and the modern turkish state and on the absolute unity of the turkish nation in recent years this hermetic division has begun to erode but as the old consensus collapses new histories and accounts of political authority have been slow to take its place in this richly detailed alternative history christine m philliou focuses on the notion of political opposition and dissent muhalefet to

connect the ottoman and turkish periods taking the perennial dissident refik halid karay as a subject guide and interlocutor she traces the fissures within the ottoman and the modern turkish elite that bridged the transition exploring karay s political and literary writings across four regimes and two stints in exile philliou upends the official history of turkey and offers new dimensions to our understanding of its political authority and culture

this book evaluates the turkish nation building process from the ottoman empire to today considering the role of islam in this process it gives insight into what has changed and not changed in this process the book explains to readers that the islamisation of the country is not a coincidence rather islamism has been grown symbiotically with the secular republican regime through the organizational power of islamic sects and with the assistance of the west how we live as a nation today is not a revolution of islamists as some scholars have remarked rather it is a continuation of the turkish nation building process with further islamisation

focusing specifically on the kemalist project to create a modern turkish secular nation state ibrahim kaya analyses its historical roots the role of concepts of ethnicity and nation and the configuration of state society and economy in the new turkish republic

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national and state identity in turkey uses the concepts of national and state identity to examine turkey s domestic and international politics and explain how the country s position in the international system has changed over the last ten years state identity is understood as the end result of a transformed national identity linking both domestic and international levels toni alaranta argues that there has been a radical reformulation of turkey s national identity interest

and positioning in the world since the justice and development party akp came to power in 2002 this transformed identity has helped the country renegotiate its status in the world he first examines the changing nature of turkey s national identity before looking at the struggle between two extreme positions secularism and islamism he then explains how the new turkey discourse is part of an islamic conservative ideology that targets the notion of the domestic other or minorities versus the turkish muslim self this discourse is transforming not only the notion of national identity but also turkey s relations with the rest of the world and particularly with the european union

examining mustafa kemal atatürk s büyük nutuk the great public address this book identifies the five founding political myths of turkey the first duty the internal enemy the encirclement the ancestor and modernity offering a comprehensive rhetorical analysis of nutuk in its entirety the book reveals how atatürk crafted these myths traces their discursive roots back to the orkhon inscriptions epic tales and ancient stories of turkish culture and critiques their long term effects on turkish political culture in so doing it advances the argument that these myths have become permanent fixtures of turkish political discourse since the establishment of turkey and have been used by both supporters and detractors of atatürk providing examples of how past and present leaders including recep tayyip erdoğan a vocal critic of atatürk have deployed these myths in their discourses the book offers an entirely new way to read and understand turkish political culture and contributes to the heated debate on kemalism by responding to the need to go back to the original sources his own speeches and statements to understand him contributing to emerging discourse based approaches this book is ideal for scholars and students of turkish studies history nationalism studies political science rhetorical studies and international studies

from the ottoman empire to today s authoritarian regime the story of a nation caught between islamic traditions and pressures to westernize for more than nine centuries the region that makes up modern day turkey has been a cultural melting pot straddling asia and europe it has been home to christians jews and muslims and survived various conquests

and periods of reform appeals to tradition and calls to modernize from the rise and decline of the ottoman empire to the populist authoritarian leadership of president recep tayyip erdogan today turkey has been a land caught between islamic traditions and pressures to westernize in the shortest history of turkey historian benjamin c fortna offers a concise yet nuanced overview of this complex trajectory he tracks the founding of the ottoman empire in the late thirteenth century pressures for the empire to westernize during the eighteenth and nineteenth centuries the founding of the turkish republic in 1923 and its transition from a single party regime to a multi party republic throughout the twentieth century examining the politics and people behind the ottoman empire and turkish republic fortna reveals how persistent tensions between opposing visions for turkey have shaped and continue to shape the country and its citizens

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